



# BROADWATER COUNTY TRUST BOARD

**February 23th, 2026 AT 11:30 A.M.**

Meetings are held at the Flynn Building - 416 Broadway  
Agendas, Documents, Official Meetings Minutes and videos of Trust  
Board meetings are available and at

<https://www.broadwatercountymt.com>

To view live meetings, go to [www.broadwatercountymt.com](http://www.broadwatercountymt.com)

*The county strives to make the meeting available virtually but cannot guarantee access due to platform failure, internet interruptions or other potential technological malfunctions.*

Official agendas are posted in the Courthouse (1<sup>st</sup> Floor Bulletin Board)  
and the window of the Flynn Building

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## Meeting Agenda

**Tuesday, February 24<sup>th</sup>, 2026**

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|----------|---|
| 11:30 AM | Public Comment on any subject not on the agenda, and that the Board has jurisdiction over   |
| 11:35 AM | <b>Discuss/Approve:</b> Minutes and Financial Report/Claims   |
| 11:40 PM | <b>Discussion/Decision Grant Application Presentation and Review</b> <ul style="list-style-type: none"><li>• Mark Wood – Broadwater county Sheriff’s Office- Patrol Vehicle Laptops</li><li>• Brad Peck – Rod and Gun Club - Sporting Clays Expansion</li><li>• Eric Crusch – Broadwater County Search and Rescue – Lake Boat</li></ul> |
| 12:10 PM | Discussion/Decision on Updating and Editing Trust Board Grant Application for Financial Reporting   |
| 12:20 PM | Update on Trust Board Project Newspaper Articles  |
| 12:25 PM | <b>Discussion/Decision:</b> Withdrawal of Funds from Premier Trust Account  |
| 12:30 PM | <b>New Business</b>   |
| 12:40 PM | <b>Next Meeting:</b> Scheduled for Tuesday, March 10th at 11:30   |
| 12:45 PM | Adjourn   |

*Public comment period will be at the beginning and end of each meeting, as well as on each agenda item. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.*

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Steve McCullough

Chair

406-980-0181

Kim Kondelik	VC	406-949-2011
Doug Breker		406-949-0070
Virgil Binkley		406-980-1548
Al Christophersen		406-439-0197
Aubra J. Lewis	Admin Assistant	406-949-8914
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