



# BROADWATER COUNTY TRUST BOARD

**December 17th, 2024 AT 11:30 A.M.**

Meetings are held at the Flynn Building - 416 Broadway  
Agendas, Documents, Official Meetings Minutes and videos of Trust  
Board meetings are available and at

<https://www.broadwatercountymt.com>

To view live meetings, go to [www.broadwatercountymt.com](http://www.broadwatercountymt.com)

*The county strives to make the meeting available virtually but cannot guarantee access due to platform failure, internet interruptions or other potential technological malfunctions.*

Official agendas are posted in the Courthouse (1<sup>st</sup> Floor Bulletin Board)  
and the window of the Flynn Building

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## Meeting Agenda

**Tuesday, December 17<sup>th</sup> 2024**

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|----------|---|
| 11:30 AM | Public Comment on any subject not on the agenda, and that the Board has jurisdiction over |
| 11:40 AM | <b>Discuss/Approve:</b> Minutes and Financial Report/Claims                               |
| 11:45 AM | <b>Discuss/Decide:</b> Recommendation to the Commissioners for Board Position             |
| 11:50 AM | <b>Update/Discuss:</b> Budget for 2025 – Steve  |
| 12:00 PM | <b>Update/Review:</b> 2024 Projects   |
| 12:15 PM | <b>Review/Discuss/Decide:</b> By-Law Review   |
| 12:30 PM | <b>Discuss/Decide:</b> Withdrawal of Funds from Premier Trust Account                     |
| 12:40 PM | <b>Update:</b> Silo's Project and BCDC Trails Plan - Al                                   |
| 12:25 PM | <b>New Business</b>   |
|          | 1. <b>Update:</b> Rodeo Club Grant  |
| 12:30 PM | <b>Next Meeting:</b> Scheduled for Tuesday, January 14th at 11:30                         |
| 12:30 PM | Adjourn   |

***Public comment period will be at the beginning and end of each meeting, as well as on each agenda item. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.***

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Steve McCullough	Chair	406-980-0181
Kim Kondelik	VC	406-949-2011
Doug Breker		406-949-0070
Virgil Binkley		406-980-1548
Al Christophersen		406-439-0197
Aubra J. Lewis	Admin Assistant	406-949-8914

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