BROADWATER COUNTY TRUST BOARD

515 Broadway, Townsend

November 15th, 2022 AT 11:30 A.M.

Meetings are held at the Flynn Building (old Opportunity Bank) 416 Broadway

Agendas, Documents, Official Meetings Minutes and videos of Trust Board meetings are available and at <u>https://www.broadwatercountymt.com</u>

Broadwater County is no longer using youtube.com to live stream meetings Now you can go to the <u>www.broadwatercountymt.com</u> to view

Official agendas are posted in the Courthouse (1st Floor Bulletin Board), Post Office, City Hall and in the window of the Flynn Building

Tuesday, November 15th, 2022

| 11:30 AM | Public Comment on any subject not on the agenda, and that the Board ha jurisdiction over | |
|----------|---|--|
| 11:30 AM | Approval of the Minutes and Financial Report | |
| | • Discussion on Premier Bank Letter | |
| 11:40 PM | Update/Discussion on 4-H Building Construction and Septic | |
| 12:00 PM | Update/Discussion on Holloway Park Pavilion Grant Request | |
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Public comment period will be at the beginning and end of each meeting, as well as on each agenda item. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.

| Steve McCullough | Chair | 406-980-0181 | | |
|-----------------------------------|-----------------|--------------|--|--|
| Kim Kondelik | VC | 406-949-2011 | | |
| Doug Breker | | 406-949-0070 | | |
| Virgil Binkley | | 406-980-1548 | | |
| Al Christophersen | | 406-439-0197 | | |
| Aubra J. Lewis | Admin Assistant | 406-949-8914 | | |
| Email: aubra.lewis@townsend.mt.us | | | | |